|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Form LRA 2** |  |  | **(r. 16(1))** | |
|  |  | **REPUBLIC OF KENYA** |  |  |
|  |  | **THE LAND REGISTRATION ACT** | | |
|  | **THE LAND REGISTRATION (GENERAL) REGULATIONS, 2017** | | | |
|  |  | **THE LAND REGISTER (Absolute Titles)** | | |
|  |  |  |  |  |
|  |  | **PART A- PROPERTY SECTION** |  |  |
|  |  |  |  |  |
| **EDITION:** |  |  |  |  |
|  |  |  |  |  |
| **OPENED:** |  |  |  |  |
|  |  | |  | |
| **REGISTRATION UNIT:** | **EASEMENTS, ETC** | | NATURE OF TITLE | |

|  |  |  |
| --- | --- | --- |
| **REGISTRATION** | **ABSOLUTE** |  |
|  |  |
| **SECTION:** |  |  |
|  |  |  |
| **BLOCK NUMBER:** |  |  |
|  |  |  |
| **PARCEL NUMBER:** |  |  |

**APPROXIMATE**

**AREA (Ha.)**

**CADASTRAL MAP**

**SHEET No.:**

**CADASTRAL PLAN No.:**

**USER:** **REMARKS**

**PART B-PROPRIETORSHIP SECTION**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **ENTRY NO.** |  | **DATE** |  | **NAME OF** | **I.D/** | **PIN NO.** | **NATIONALITY** | **ADDRES** | **CERTIFIC** | **CONSIDER** | **NAME** | **SIGNATURE** | |
|  |  |  |  | **PROPRIETOR** | **PASSPOR** |  | **OR COUNTRY** | **S IN** | **ATE OF** | **ATION** | **OF** | **OF** | |
|  |  |  |  |  | **T NO.** |  | **OF** | **KENYA,** | **INCORPO** |  | **SPOUSE** | **REGISTRAR** | |
|  |  |  |  |  |  |  | **INCORPORATI** | **(physical** | **RATION/** |  | **(S) (IF** |  |  |
|  |  |  |  |  |  |  | **ON** | **& postal** | **CERTIFIC** |  | **ANY)** |  |  |
|  |  |  |  |  |  |  |  | **address);** | **ATE OF** |  |  |  |  |
|  |  |  |  |  |  |  |  | **TELEPH** | **COMPLIA** |  |  |  |  |
|  |  |  |  |  |  |  |  | **ONE &** | **NCE NO.** |  |  |  |  |
|  |  |  |  |  |  |  |  | **EMAIL** |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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**PART C-ENCUMBRANCES SECTION**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| ENTRY NO. | DATE | NATURE OF ENCUMBRANCE | FURTHER PARTICULARS | SIGNATURE OF REGISTRAR |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

**(To be printed on blue paper)**