|  |  |
| --- | --- |
| **Form LRA 3** | **(r. 16(2))** |

**REPUBLIC OF KENYA**

**THE LAND REGISTRATION ACT**

**THE LAND REGISTRATION (GENERAL) REGULATIONS, 2017**

**THE LAND REGISTER (Leasehold)**

**PART A- PROPERTY SECTION**

|  |  |  |  |
| --- | --- | --- | --- |
| **EDITION:** |  |  |  |
|  |  |  |  |
| **OPENED:** |  |  |  |
|  |  |  |  |
| **REGISTRATION UNIT:** | **PARTICULARS OF LEASE** | **NATURE OF TITLE** |  |
|  |  |  |  |
|  | **LESSOR:** |  |  |
|  | **FOR INDIVIDUALS: ID No. /PASSPORT No:** |  |  |
|  | **FOR BODY CORPORATES: CERTIFICATE OF** |  |  |
|  | **INCORPORATION /REGISTRATION No:** |  |  |
|  | **PIN NO.** |  |  |
|  |  | **LEASEHOLD** |  |
|  | **NATIONALITY :** |  |  |
|  | **ADDRESS FOR SERVICE IN KENYA** |  |  |
|  | **PHYSICAL & POSTAL ADDRESS:** |  |  |
|  | **TELEPHONE:** |  |  |
|  | **EMAIL:** |  |  |
|  |  |  |  |
| **REGISTRATION SECTION:** |  |  |  |
|  |  |  |  |
| **BLOCK No.:** |  |  |  |
|  |  |  |  |
| **PARCEL No.:** | **LESSEE:** |  |  |
|  | **FOR INDIVIDUALS: ID No. /PASSPORT No:** |  |  |
|  | **FOR BODY CORPORATES: CERTIFICATE OF** |  |  |
|  | **INCORPORATION /REGISTRATION No:** |  |  |
|  | **PIN NO.** |  |  |
|  | **NATIONALITY :** |  |  |
|  |  |  |  |
| **AREA:** | **ADDRESS FOR SERVICE IN KENYA** |  |  |
| **(APPROX.)** |  |  |
|  |  |  |
|  | **PHYSICAL & POSTAL ADDRESS:** |  |  |
|  | **TELEPHONE:** |  |  |

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  |  |  |  |  | **EMAIL:** |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **CADASTRAL MAP SHEET** |  | **RENT:** |  |  |  | **TERM:** |  |  |  |  |  |  |  |
| **No.:** |  |  |  |  |  |  |  |  |  | **FROM:** |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **CADASTRAL PLAN No.:** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  | **N.B.** |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  | **1.** | **FOR COVENANTS AND CONDITIONS OF** |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  | **THE LEASE SEE THE REGISTERED** |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  | **LEASE** |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  | **2.** | **WHERE THE LEASE IS OF A PART OF A** |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  | **PARCEL THE PARCEL NUMBER REFERS** |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  | **TO THE NUMBER SHOWN ON THE** |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  | **FILED PLAN** |  |  |  |  |  |  |  |  |  |  |
| **USER:** |  |  |  | **REMARKS** |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **CONSENT REQUIRED:** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  | **PART B –PROPRIETORSHIP SECTION** |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **ENTRY** | **DATE** | **NAME OF** |  |  |  | **NATIONALI** |  | **ADDRES** | **I.D/PASSPORT** |  | **PIN** | **CONSIDER** | **SPOUSE(S)** | **SIGN** |
| **NO** |  | **PROPRIETOR** |  | **TY** |  | **S IN** | **NO.** |  | **NO.** | **ATION** | **DISCLOSE** | **ATUR** |
|  |  |  |  |  |  |  |  | **OR** |  | **KENYA** | **/CERTIFICATE** |  |  |  |  | **D** | **E** |
|  |  |  |  |  |  |  |  | **COUNTRY** |  | **(physical** | **OF** |  |  |  |  |  | **OF** |
|  |  |  |  |  |  |  |  | **OF** |  | **& postal** | **INCORPORATIO** |  |  |  |  |  | **REGIS** |
|  |  |  |  |  |  |  |  | **INCORPOR** |  | **address);** | **N/CERTIFICATE** |  |  |  |  |  | **TRAR** |
|  |  |  |  |  |  |  |  | **ATION** |  | **TELEPH** | **OF** |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  | **ONE &** | **COMPLIANCE** |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  | **EMAIL** | **NO.** |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  | **PART C-ENCUMBRANCES SECTION** |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| **ENTRY NO.** |  | **DATE** |  |  | **NATURE OF ENCUMBRANCE** | **FURTHER** |  | **SIGNATURE OF REGISTRAR** |  |
|  |  |  |  |  |  |  |  |  |  |  |  | **PARTICULARS** |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

**(To be printed in yellow paper)**